

THE CITY COUNCIL OF THE  
**CITY OF MOUNT ENTERPRISE, TEXAS**

WILL CONVENE IN REGULAR SESSION

**APRIL 28TH, 2026 AT 5:00 P.M.**

MOUNT ENTERPRISE CITY HALL,  
401 W. GREGG STREET, MOUNT ENTERPRISE, TX 75681  
MAYOR JIM REESE WILL PRESIDE



## **AGENDA**

1. Call the Meeting to Order
2. Establish a Quorum
  - Mayor Jim Reese
  - Mayor Pro Tem & Council Member Place #1 Freddy Swann
  - Council Member Place #2 Robert Cotten
  - Council Member Place #3 Jacob Waldron
  - Council Member Place #4 Mary Jo Baird
  - Council Member Place #5 Harvey Graves
3. Invocation
4. Pledge of Allegiance to the U.S. Flag & Pledge of Allegiance to the Texas Flag  
*(Honor the Texas flag, I pledge allegiance to thee, Texas, one state under God, one and indivisible).*
5. Public Comments
6. Consent Agenda
  - All consent items are considered routine and will be enacted by one motion and vote.*
  - A. Approval of Regular Meeting Minutes, March 31, 2026.
  - B. Approval of March 2026 Monthly Reports for ICON Court, Wastewater, Debt Service Fund, Special Revenue Fund, and General Fund.
7. Business
  - Discuss, Consider, and Possibly Take Action Regarding:*
  - A. John Henry will have bids and quotes for Dredge (JR)
  - B. John Henry will have bids and quotes for Aerators (JR)
  - C. John Henry will have bids and quotes for Bar Screen (JR)
  - D. John Henry will have bids and quotes for Microbes (JR)
  - E. John Henry will have bids and quotes for Nano Bubbles (JR)
  - F. Self-Annexing at 1015 NW 3<sup>rd</sup> Street, Mount Enterprise, TX 75681(JR)
  - G. Status of TPWD grant application for City Park and/or plans to move forward with Stage 1 Update (JR)

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**REGULAR SESSION CITY COUNCIL MEETING**



H. City Park Project ideas from Mount Enterprise High School Student Council. (JR)

I. Rusk County Wildflower Trails Brochure (JR)

8. Announcements or Comments by City Councilmembers or City Staff Informational only; no action to be taken.

A. State-Mandated 2026 AI and Cybersecurity Training

B. Chunk Your Junk will be May 9, 2026

9. Adjournment

This is to certify that I, Khristy Webb, posted this Agenda in accordance with the applicable laws on the 21st day of April 2026 at 12:39 p.m.

A handwritten signature in black ink that reads "Khristy Webb".

\_\_\_\_\_  
Khristy Webb  
Court Clerk

*The City Council reserves the right to adjourn into executive session at any time during this meeting as authorized by the Texas Government Code.*

*This facility is accessible by wheelchairs. Accessible parking spaces are available. Requests for auxiliary aids and services must be made two business days prior to this meeting by calling 903-822-3269 or emailing [suzannepharr@citymte.com](mailto:suzannepharr@citymte.com).*

**Certification**

"I, the undersigned authority does hereby certify that the above Notice of Meeting was removed from City Hall bulletin board, 401 W. Gregg Street, City of Mount Enterprise, Texas, a place convenient and readily accessible to the general public at all times, on the \_\_\_\_ day of \_\_\_\_\_ 2026 at \_\_\_\_\_ p.m., after having been posted for at least 72 continuous hours preceding the scheduled time of the posted meeting."

\_\_\_\_\_  
Court Clerk, City of Mount Enterprise, Texas